

We ask that all members join the Women of ELCA and pray this prayer as you rise in the morning, and as you prepare to retire each evening.

Lord, Jesus Christ, I bring to you:

Jada, Myles, & Conner Garske; Britain Hahn; Amara Brandau; Chase Brandau; Avery Brueggen; Riley, Aria & Hudson Brueggen; Nolan & Logan Buchholz; Thadyn & Ayawyn Conner; Vanessa & Elliott Ornes; Lailah Eckes, Maevis Shock; Lena Ornes; Porter Sorenson; Josie Ornes; Brooklyn, Madelyn, Kaylin, Emma, Bryce, Marah, Bria, Ava, Katie, & Benjamin Gruen; Braylee Zimmerman; MaKenzie & Cooper Powell; Wesson & Arden Mayne; Vanessa, Mia, & Brek Anderson; Tyler & Jaden Bever; Carlee, Collin, & Camden Neidfeldt; Morgan Speicher; Krista & Sierra Cook; Franklin & Douglas Wildes; Sophia, Derek & Deacon Erdman; Kody Tormoen; Callie Fleming; Miranda, Daphne & Linus Arndt; Emma Elder; Bryson Lamb, Elizabeth Wildes; Alaina & Braxton Holthaus; Jayda Leis; David, Sam & Zachary Ross; Gannon & Ellory Tormoen; Jase & Margo Picha; Watson Sebranek, Violet Ford, Hunter Puhl, Eason Kelbel, Cole, Caleb & Connor Redding; Brooke, Claire, Grace & Bree Olson; Alayna, Alivia & Levi Wyttenbach; Luke Kroeger; Peyton Oelson, Greyson Resop; children throughout the world.

That your spirit will dwell with them according to your will. That they will grow in the knowledge of you and know that they are dearly loved by you. I pray that you will protect them from deception by the evil one and all his darts that would lead them astray. May they do well in school, learning and discerning what direction you have in mind for them. I also pray for all children every where, that you would keep them in your care.

In Jesus name I pray.

Amen



St. Paul's Evangelical Lutheran Church
Wilton, WI

19th Sunday after Pentecost
September 29, 2024

**Inviting People to
Journey with Christ's Family
in Spreading God's Love and Mercy**

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

****(Indicates that the people should stand as they are able.)***
Announcements

Gathering

The Holy Spirit calls us together as the people of God.

***Confession and Forgiveness**

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever
Amen.

Let us confess our sin and come to God for healing.

Gracious God,
have mercy on us.

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

Every Time I Feel the Spirit

Refrain

Ev - 'ry time I feel the spir - it mov - ing
 in my heart, I will pray. Ev - 'ry time I feel the
 spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,
 2 . . . All a - round me looked so fine,
 3 . . . Jor - dan riv - er, chilly and cold,

Refrain

out of his mouth came fire and smoke.
 asked my Lord if all was mine.
 chills the bod - y but not the soul.

Text: African American spiritual
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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Word

God speaks to us in scripture reading, preaching, and song.

First Reading

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

A reading from Numbers 11:4-6, 10-16, 24-29

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat!" ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'?" ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and

he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" ²⁹But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

The word of the Lord. **Thanks be to God.**

Psalm 19:7-14

⁷The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.

⁸**The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.**

⁹The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.

¹⁰**More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.**

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²**Who can detect one's own offenses?
Cleanse me from my secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get dominion over me;

then shall I be whole and sound, and innocent of a great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be
acceptable in your sight,
O LORD, my strength and my redeemer.**

Sending

God blesses us and sends us in mission to the world.

Blessing

God all mighty,
God most merciful ✠ bless you,
keep you, and give you peace.

Amen.

***Hymn**

"Every Time I Feel the Spirit"

Next Page

Dismissal

Go in peace. Follow Jesus.

Thanks be to God.

THOSE SERVING TODAY

Ministers: All God's People; Synod Authorized Minister: Karen Sparling;
Organist: Nalani Bever; Reader: Greg Bever; Altar: Nalani & Greg Bever
Communion Server: Barb Bever

IN OUR PRAYERS

Gloria Meltesen, Darlene Babbitt, Laurie Switz Johnson, Heidi Stenerson, Dan Paulson, Richie Vlasak, Kristy Gwin Solovey, Bud Speicher, Kathy Von Ruden, Lyle Schindler, Florence Dougherty, Connie Summerfield, Gordy O'Rourke, Marilyn O'Rourke, David Forbes

IN THE MILITARY

Jacob Picha, Dylan Dougherty, Danelle Dougherty, Allen Roscovious, Robert Cale, Matthew Dutton,

*THANKSGIVING AT THE TABLE

Words of Institution

*LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.**

INVITATION TO COMMUNION

P: Jesus welcomes you to this table.
Come, here is your God.

Everyone who believes in Jesus is welcome at Christ's table.

"Lamb of God"

ELW p.191

Distribution

*PRAYER AFTER COMMUNION

**Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.
Amen.**

Second Reading

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

A reading from James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

The word of the Lord. **Thanks be to God.**

***Gospel Acclamation**

"Alleluia"

ELW p. 188

GOSPEL READING

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

The Holy Gospel according to Mark 9:30-37

Glory to you, O Lord.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.”

³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Karen Sparling
Synod Authorized Minister

Hymn “Where Cross the Crowded Ways of Life” ELW#719

***Apostle’s Creed**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,**

**was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Amen.

***PRAYERS OF INTERCESSION** (Hear us O God. **Your mercy is great**)

***PEACE**

The peace of Christ be with you always.

And also with you.

OFFERING

***Offertory Hymn “We Give Thee but Thine Own” ELW #686**

***OFFERTORY PRAYER**

**Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
Amen.**

Meal

God feeds us with the presence of Jesus Christ.

***Great Thanksgiving**

ELW p. 190

***Holy, Holy, Holy**

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