We ask that all members join the Women of ELCA and pray this prayer as you rise in the morning, and as you prepare to retire each evening.

Lord, Jesus Christ, I bring to you:

Jada, Myles, & Conner Garske; Britain Hahn; Amara Brandau; Chase Brandau; Avery Brueggen; Riley, Aria & Hudsen Brueggen; Nolan & Logan Buchholz; Thadyn & Ayawyn Conner; Vanessa & Elliott Ornes; Lailah Eckes, Maevis Shock; Lena Ornes; Porter Sorenson; Josie Ornes; Brooklyn, Madelyn, Kaylin, Emma, Bryce, Marah, Bria, Ava, Katie, & Benjamin Gruen; Braylee Zimmerman; MaKenzie & Cooper Powell; Wesson & Arden Mayne; Vanessa, Mia, & Brek Anderson; Tyler & Jaden Bever; Carlee, Collin, & Camden Neidfeldt; Morgan Speicher; Krista & Sierra Cook; Franklin & Douglas Wildes; Sophia, Derek & Deacon Erdman; Kody Tormoen; Callie Fleming; Miranda, Daphne & Linus Arndt; Emma Elder; Bryson Lamb, Elizabeth Wildes; Alaina & Braxton Holthaus; Jayda Leis; David, Sam & Zachary Ross; Gannon & Ellory Tormoen; Jase & Margo Picha; Watson Sebranek, Violet Ford, Hunter Puhl, Eason Kelbel, Cole, Caleb & Connor Redding; Brooke, Claire, Grace & Bree Olson; Alayna, Alivia & Levi Wyttenbach; Luke Kroeger; children throughout our country and the world.

That your spirit will dwell with them according to your will. That they will grow in the knowledge of you and know that they are dearly loved by you. I pray that you will protect them from deception by the evil one and all his darts that would lead them astray. May they do well in school, learning and discerning what direction you have in mind for them. I also pray for all children every where, that you would keep them in your care.

In Jesus name I pray.

Amen.



St. Paul's Evangelical Lutheran Church Wilton, WI Holy Trinity May 26, 2024 Inviting People to Journey with Christ's Family in Spreading God's Love and Mercy

When we say God is the triune God, we are saying something about who God is beyond, before, and after the universe: that there is community within God. Our experience of this is reflected in Paul's words today. When we pray to God as Jesus prayed to his Abba (an everyday, intimate parental address), the Spirit prays within us, creating between us and God the same relationship Jesus has with the one who sent him.

*(Indicates that the people should stand as they are able.) Announcements

> **Gathering** The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

Blessed be the holy Trinity, \oplus one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

God, our provider, **help us.**

It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, 🕂 the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Hymn	"Holy, Ho	oly, Holy, Lord God Almighty"	ELW #413		
The grace of our Lord Jesus Christ, the love of God, And the communion of the Holy Spirit be with you all. And also with you.					
KYRIE			ELW p. 184		
*Canticle	of Praise	"Glory to God"	ELW p.185		

Prayer of the Day

Almighty Creator and ever-living God: we worship your glory eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in forever. Amen. Gettysburg Address (Bliss Copy)

Four score and seven years ago our fathers brought forth, on this continent, a new nation, conceived in Liberty, and dedicated to the proposition that all men are created equal.

Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battle-field of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.

But, in a larger sense, we can not dedicate—we can not consecrate we can not hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it, far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us the living, rather, to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have a new birth of freedom—and that government of the people, by the people, for the people, shall not perish from the earth.

Abraham Lincoln November 19, 1863.

CALENDAR

Sun., May 26Worship9:0Mon., May 27MEMORIAL DAY COMMEMORATIONWilton American Legion Post #508 Schedule			9:00 AM		
9:30 AM St. John's Catholic Cemetery (Following times are approximate)					
	9:45 AM	Hillside Cemetery			
	10:00 AM	Highway 131 Bridge			
10:15 AM St. Paul's Lutheran Cemetery					
	10:30 AM South Ridge Lutheran Cemetery				
	10:45 AM	Cal Day Cemetery			
	11:00 AM	Dorset Ridge Cemete	ry		
Sat., June 1	Red	d Cross Blood Drive	7:00 AM-1	1:30 AM	
Mo	nroe Count	y Dairy Breakfast	7:00 AM-1	1:00 AM	
Witt Family Farm,27432 Midway, Kendall					
Sun., June 2		Worship		9:00 AM	

ANNOUNCEMENTS

Synod Fun Night

Loggers Baseball Game: Sunday, July 7, 2024, 5:00 PM.

Tickets are \$15 and include group seating in backed bleachers and a voucher for 1 hot dog and soda. If there is enough interest, we could order tickets in a group setting. Please give feedback to a council member.

Middle Ages Group

"In the middle ages of your life, not too old, no longer young"....

We will be inviting this group to a social gathering on Sunday June 16, 5:00—8:00 PM. We'll start out with a meal and then have a social time of games and just enjoying one another's company.

Word God speaks to us in scripture reading, preaching, and song.

First Reading

This reading narrates Isaiah's vision of the Lord surrounded by angels. They sing "Holy, holy, holy," a song the church sings at the beginning of the great thanksgiving. This liturgical text invites the church and all creation to sing in praise of God's glory. That glory is God's mercy toward sinners.

A reading from Isaiah 6:1-8

¹In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ²Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³And one called to another and said:

"Holy, holy, holy is the LORD of hosts;

the whole earth is full of his glory."

⁴The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

⁶Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." ⁸Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

The word of the Lord. Thanks be to God.

Psalm 29

¹Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. ²Ascribe to the LORD the glory due God's name; worship the LORD in the beauty of holiness. ³The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. ⁴The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor. ⁵The voice of the LORD breaks the cedar trees: the LORD breaks the cedars of Lebanon: ⁶the LORD makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. ⁷The voice of the LORD bursts forth in lightning flashes. ⁸The voice of the LORD shakes the wilderness: the LORD shakes the wilderness of Kadesh. ⁹The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, "Glory!" ¹⁰The LORD sits enthroned above the flood: the LORD sits enthroned as king forevermore. ¹¹O LORD, give strength to your people; give them, O LORD, the blessings of peace.

Second Reading

In describing the new life of faith, Paul refers to all three persons of the Trinity: the Spirit leads us to recognize that we are children of God the Father and joint heirs with Christ the Son.

A reading from Romans 8:12-17

¹²Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not

*PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

*Blessing

The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever. Amen.

Hymn"Mine Eyes Have Seen the Glory"ELW #890

Dismissal

Go in peace. You are the body of Christ. Thanks be to God

IN OUR PRAYERS

Gloria Meltesen, Darlene, Babbitt, Aidden Tilly, Laurie Switz Johnson, Erin Laperle, Heidi Stenerson, Doug Short, Sally Dana, Dan Paulson, Richie Vlasak, Kristy Gwin Solovey, Bud Speicher.

IN THE MILITARY

Jacob Picha, Dylan Dougherty, Danelle Dougherty, Robert Cale, Matthew Dutton, Allen Roscovious

THOSE SERVING TODAY

Ministers: All God's People; Synod Authorized Minister: Karen Sparling; Organist: Nalani Bever; Reader: Bud Osteboe; Altar: Arlis & Larry Ballwahn Words of Institution

*LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

L: Christ has set the table with more than enough for all. Come!

Distribution

Everyone who believes in Jesus is welcome at Christ's table.

"Lamb of God"

ELW p.191

receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. Thanks be to God.

*Gospel Acclamation	"Alleluia"	ELW p. 188
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GOSPEL READING

Jesus' miracles prompt Nicodemus to visit him in secrecy. Jesus tells him about being born of the Spirit and about the Son who has been sent by God to save.

The holy gospel according to John 3:1-17

Glory to you, O Lord.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The gospel of the Lord. Praise to you, O Christ.

Sermon	mon Karen Sparling Synod Authorized Minister	
Hymn	"Come, Join the Dance of Trinity"	ELW #412
Apostles' Creed		
creator of h I believe in Jesu who was co born of the suffered un was crucifie he descend On the third he ascende he is seated	, the Father almighty, eaven and earth. is Christ, God's only Son, our Lord, onceived by the Holy Spirit, virgin Mary, der Pontius Pilate, ed, died, and was buried; ed to the dead. I day he rose again; d into heaven, I at the right hand of the Father, come to judge the living and the dead	
I believe in the H the holy cat the commun the forgiven the resurred and the life	, , ,	
Amen.		

*PRAYERS OF INTERCESSION (God of grace, hear our prayer.)

OFFERING

*Offertory Hymn

"Give Thanks"

Give thanks with a grateful heart, give thanks to the Holy One, give thanks because he's given Jesus Christ, his Son.

Give thanks with a grateful heart, give thanks to the Holy One, give thanks because he's given Jesus Christ, his Son. And now let the weak say, "I am strong," let the poor say, "I am rich," because of what the Lord has done for us. And now let the weak say, "I am strong," let the poor say, "I am rich," because of what the Lord has done for us. Give thanks!

***OFFERTORY PRAYER**

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

***THANKSGIVING AT THE TABLE**

*GREAT THANKSGIVING	ELW p. 190
*HOLY, HOLY, HOLY	ELW p. 190