

St. Paul's Evangelical Lutheran Church P.O. Box 129, Wilton, WI 54670 608-435-6647 October 21, 2018 22<sup>nd</sup> Sunday after Pentecost

Today's gospel starts with disciples obsessing over who's number one, which leads Jesus to say something about God's take on importance and power. Here Jesus makes it explicit that the reversal of values in God's community is a direct challenge to the values of the dominant culture, where wielding power over others is what makes you great. When we pray "your kingdom come" we are praying for an end to tyranny and oppression. We pray this gathered around the cross, a sign of great shame transformed to be the sign of great honor and service.

### **GATHERING** Welcome/Announcements

As God's children we are:

# Inviting People to Journey with Christ's Family in Spreading God's Love and Mercy

You are invited to practice God's Love and Mercy by turning to those around you, greeting one another with a sign of Christ's peace, saying, "Peace be with you," or something similar.

### **Confession and Forgiveness**

Blessed be the + holy Trinity, the one who fashions us, the one who heals us, the one who reforms us again and again.

Amen.

Let us confess our sin, calling for God's transforming power. Silence for reflection and self-examination.

Source of all life, we confess that we have not allowed

your grace to set us free.
We fear that we are not good enough.
We hear your word of love freely given to us, yet we expect others to earn it.
We turn the church inward, rather than moving it outward.
Forgive us. Stir us.
Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation.
Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world.

Our sins are forgiven,

+ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

Amen.

\*Gathering Hymn

"You Servants of God"

ELW #825

\*Greeting

The grace of our Lord Jesus Christ, the love of God, And the communion of the Holy Spirit be with you all. **And also with you.** 

\*Kyrie ELW pp. 147-148

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

## Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

## Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.

\*Canticle of Praise "This is the Feast"

ELW pp. 149-150

Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

#### WORD

## A reading from Isaiah 53:4-12

<sup>4</sup>Surely he has borne our infirmities and carried our diseases: vet we accounted him stricken, struck down by God, and afflicted. <sup>5</sup>But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. <sup>6</sup>All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. <sup>7</sup>He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter. and like a sheep that before its shearers is silent, so he did not open his mouth. <sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future? For he was cut off from the land of the living. stricken for the transgression of my people. <sup>9</sup>They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup>Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days: through him the will of the LORD shall prosper. <sup>11</sup>Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous. and he shall bear their iniquities. <sup>12</sup>Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors:

The word of the Lord. Thanks be to God.

yet he bore the sin of many,

#### Psalm 91:9-16

<sup>9</sup>Because you have made the LORD your refuge, and the Most High your habitation,
<sup>10</sup>no evil will befall you, nor shall affliction come near your dwelling.
<sup>11</sup>For God will give the angels charge over you, to guard you in all your ways.
<sup>12</sup>Upon their hands they will bear you up, lest you strike your foot against a stone.
<sup>13</sup>You will tread upon the lion cub and viper; you will trample down the lion and the serpent.
<sup>14</sup>I will deliver those who cling to me; I will uphold them, because they know my name.

I will be with them in trouble: I will rescue and honor them.

<sup>15</sup>They will call me, and I will answer them;

and made intercession for the transgressors.

# <sup>16</sup>With long life will I satisfy them, and show them my salvation.

## A reading from Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son,

today I have begotten you";

<sup>6</sup>as he says also in another place,

"You are a priest forever,

according to the order of Melchizedek."

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. Thanks be to God.

\*Gospel Acclamation

ELW p. 151

The holy gospel according to Mark 10:35-45

## Glory to you, O Lord

<sup>35</sup>James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What is it you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am

baptized with?" <sup>39</sup>They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord. Praise to you, O Christ.

Sunday School Children Sing Sermon

\*Hymn

"O Christ, Our Hope"

**ELW #604** 

\*Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.\*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

<sup>\*</sup>Prayers of Intercession

**ELW #692** 

\*Offertory Prayer

God of life,

you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

\*Great Thanksgiving

ELW p. 152

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to our Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

\*"Holy, Holy, Holy"

ELW p.153

\*Words of Institution

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

\*The Lord's Prayer

ELW p. 154

Distribution

Everyone who believes in Jesus is welcome at Christ's table.

"Lamb of God" ELW p. 154

\*Prayer after Communion

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

#### **SENDING**

Benediction

Sending Hymn "The Lord Now Sends Us Forth" **ELW#538** 

Dismissal

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

## THOSE SERVING TODAY

Ministers: All God's People Pastor: Bill Horn Organist: Pat Barnes Greeters: Judy Arndt and Larry Ballwahn Reader: Joel Arndt

Communion Server: Justin Arndt Altar Committee: Arlis and Larry Ballwahn

Ushers: Lori and Joel Arndt, Barb and John Ornes